



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3136

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/817,594 | <b>FILING OR 371(c)<br/>DATE</b><br>04/02/2004<br><b>RULE</b> | <b>CLASS</b><br>123 | <b>GROUP ART UNIT</b><br>3747 | <b>ATTORNEY DOCKET<br/>NO.</b><br>FGT 387CON |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Gopichandra Surnilla, West Bloomfield, MI;  
Michael J. Cullen, Northville, MI;

\*\* CONTINUING DATA \*\*\*\*\* *True*

This application is a CON of 10/064,020 06/04/2002 PAT 6,735,938

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None True*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
08/28/2004

|  |   |                                   |                                 |                               |                                    |
|--|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance<br>Examiner's Signature <i>True</i> Initials | <b>STATE OR<br/>COUNTRY</b><br>MI | <b>SHEETS<br/>DRAWING</b><br>32 | <b>TOTAL<br/>CLAIMS</b><br>16 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
|--|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|

## ADDRESS

36865

## TITLE

Method to control transitions between modes of operation of an engine

|  |  |   |
|--|--|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1242 | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|--|---|